5 Election Districts
County of Wayne
Town of: Williamson
E.D.(s): 1 - 5

Williamson

INSTRUCTIONS

1. Mark in pen or pencil.
2. To vote for a candidate whose name is printed on this ballot, make a single cross X mark or a single check ✓ mark in the voting square above the name of the candidate.
3. To vote for a person whose name is not imprinted on this ballot write or stamp the name in the blank space which appears at the bottom of the column under the title of the office.
4. To vote on a proposal make a cross X mark or a check ✓ mark in one of the squares contained in the box setting forth such proposal.
5. Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.
6. Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.
7. If you tear, or deliver, or wrongly mark this ballot, call the Board of Elections at (315) 946-7400 for instructions on how to obtain a new ballot. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.

HOW TO RETURN ABSENTEE BALLOT

1. After marking the ballot, fold such ballot and enclose it in the envelope bearing the voter's statement, and seal the envelope.
2. Fill in properly the blanks in the statement and sign your name.
3. Enclose the sealed envelope bearing the statement in the envelope addressed to the Wayne County Board of Elections and mail promptly.
4. The ballot of the military voter must be postmarked not later than the day before election and received by the Board of Elections not later than 13 days following the day of election to be cast and counted.

HOW TO RETURN MILITARY BALLOT

1. After marking the ballot, fold such ballot and enclose it in the envelope bearing the voter's statement, and seal the envelope.
2. Fill in properly the blanks in the statement and sign your name.
3. Enclose the sealed envelope bearing the Statement in the envelope addressed to the Board of Elections and mail promptly.
4. The ballot of the military voter must be postmarked not later than the day before election and received by the Board of Elections not later than 7 days following the day of election to be cast and counted.

☐ YES ☐ NO

PROPOSAL NUMBER ONE, AN AMENDMENT

Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.

The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?

☐ YES ☐ NO

PROPOSAL NUMBER TWO, AN AMENDMENT

Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.

The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?

☐ YES ☐ NO

PROPOSAL NUMBER THREE, TOWN PROPOSITION NUMBER ONE

"Shall the Resolution adopted by the Town Board of the Town of Williamson on the 14th day of April, 2009, which changes the term of elective office of the Town Supervisor from a two (2) year term to a four (4) year term, effective with the term beginning on January 1, 2012, be approved?"

1 STATE SUPREME COURT JUSTICE 7th Judicial District (Vote for any TWO)	2	3 COUNTY JUDGE (Vote for ONE)	4 COUNTY CLERK (Vote for ONE)	5 SHERIFF (Vote for ONE)	6 SUPERVISOR (Vote for ONE)	7 COUNCILMAN (Vote for any TWO)	8	9	10	11	12	13	14
★ 1A Democratic La Marr J. Jackson	★ 2A Democratic Paloma A. Capanna	★ 3A Democratic Charles Burkwit		★ 5A Democratic Terry Pickett		★ 7A Democratic Nancy Jordan							
1B Republican Kenneth R. Fisher	2B Republican Alex R. Renzi	3B Republican Daniel G. Barrett	4B Republican Michael P. Jankowski	5B Republican Barry C. Virts	6B Republican James D. Hoffman	7B Republican Michael E. Bixby	8B Republican Thomas Watson						
1C Independence Kenneth R. Fisher	2C Independence Alex R. Renzi	3C Independence Charles Burkwit		5C Independence Terry Pickett									
1D Conservative Kenneth R. Fisher	2D Conservative Alex R. Renzi	3D Conservative Daniel G. Barrett	4D Conservative Michael P. Jankowski	5D Conservative Barry C. Virts									
		WF 3E Working Families Charles Burkwit		WF 5E Working Families Terry Pickett									
					6G Responsible Growth James D. Hoffman	7G Responsible Growth Michael E. Bixby							
						GNP 7H Good Neighbor Nancy Jordan							
							CS 8I Common Sense Edward Swingly						

SAMPLE

Williamson